

data on an apostle; explores and weighs the relevant extrabiblical material; identifies theological, geographical, and symbolic significance; and combines these into a structured image that the church permanently inherits. It covers the eleven original apostles plus Matthias and Paul, respectively: Peter the rooster, Andrew the saltire, James the scallop shell, John the eagle, Philip the bread, Bartholomew the knife, Thomas the builder, Matthew the publican, James the Lesser, Jude the exorcist, Simon the Zealot, Matthias the elected, and Paul the sword. It concludes with a summary of the findings on each apostle and a brief consideration of each apostle's contribution to the church. Shelton is chief academic officer of Toccoa Falls College in Georgia.

SENÉN VIDAL, *La risurrezione dei morti: Testimonianze bibliche*, Studi biblici (Bologna: Dehoniane, 2017, paper €15) 101 pp. Bibliography. ISBN: 978-88-10-41030-1.

The Italian version of Vidal's 2015 work *La resurrección de los muertos: El testimonio bíblico* published by Grupo de Comunicación Loyola, this book is dedicated to the biblical testimony on the theme of hope in the resurrection of the dead. The study begins by considering several Pauline texts (e.g. Rom 4:17; 1 Cor 15:23-24; Rom 8:11) in order to describe "the great horizon" that guides and gives perspective to hope in the resurrection. It then takes up, respectively, four important fields of witness on the subject: the tradition of Israel, the mission of Jesus, primitive Christianity's perception of the inauguration of the new messianic epoch, and primitive Christianity's hope for the messianic culmination in the general resurrection of the dead. The study concludes with reflections on the logic of the resurrection. Vidal (1941-2016) was professor of NT at the Estudio Teológico Agustiniiano di Valladolid in Spain.

MARTIN WENDTE (ED.), *Jesus der Heiler und die Gesundheitsgesellschaft: Interdisziplinäre und internationale Perspektiven* (Leipzig: Evangelische Verlagsanstalt, 2018, paper €36) 227 pp. LCN: 2018393401. ISBN: 978-3-374-05364-3.

This volume presents revised versions of papers presented in June 2016 at a conference in Tübingen on Jesus Christ, healer and Savior—areas of conflict in intercultural perspective. In his ten-page introduction to the volume, Wendte discusses Jesus the healer and the health society—three areas of conflict. The following ten papers are by M. Mühling on ways of salvation and healing—reflections on *Christus medicus*; M. Bauspieß on Jesus Christ as the one physician—incarnation and healing according to Ignatius of Antioch and in the NT; C. Seibert on the human search for happiness and the crucified Christ—ethical-theological reflections; A. Kupsch on a physician among physicians—*Christus medicus* and Pentecostal-charismatic healing theology in the context of modern medicine; M. Nausner on participating in Christ—therapeutic dimensions in Christian discipleship from a Wesleyan perspective; B. Brock on health in a fallen world; D. Stinton on "people cure, God heals"—African perspectives on Jesus as life giver and healer; R. Conrad on salvation and healing in worship—practical-theological reflections on confessional-cultural and Christian-theoretical differences; H. Simojoki on Jesus, the therapist, and pastoral care today; and S. P. Haen on professional and functional diversification of the historic *ιατρούς*—implications for modern medicine.

THE WORLD OF THE NEW TESTAMENT

GARRICK V. ALLEN AND JOHN A. DUNNE (EDS.), *Ancient Readers and Their Scriptures: Engaging the Hebrew Bible in Early Judaism and Christianity*, Ancient Judaism and Early Christianity 107 (Leiden—Boston: Brill, 2019, €116/\$140) xviii and 312 pp., 2 color photos, 2 figs., 11 tables. Bibliography. Indexed. LCN: 2018039484. ISBN: 978-90-04-38336-4.

The articles in this volume, which examine the influence of Jewish scriptural texts on literary production in early Judaism and Christianity, were originally presented at the 2014 Symposium for Biblical and Early Christian Studies in St Andrews. After W. A. Tooman's nine-page introduction, the contributions are on what Ben Sira's Bible and desk looked like (L. A. Askin); creation as the liturgical nexus of the blessings and curses in 4QBerakhot (M. S. Pajunen); the Qumran library and the shadow it casts on the wall of the cave (J. D. H. Norton); exegetical methods in the NT and "rewritten Bible"—a comparative analysis (S. E. Docherty); scriptural

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